



**AIR FORCE SERGEANTS ASSOCIATION  
CHAPTER 1055  
SCHOLARSHIP COMMITTEE  
PO BOX 27142  
FORT WORTH, TEXAS 76127**



**2019 JOE B. WILLIAMS SCHOLARSHIP PROGRAM  
SCHOLARSHIP APPLICATION  
(AFSA Members/Dependents)**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_ SSN:(Last Four) \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone: (\_\_\_\_)-\_\_\_\_\_

Major Field of Study: \_\_\_\_\_ GPA: \_\_\_\_\_

University or College Planning to attend: \_\_\_\_\_

Military Affiliation ( Family Member, Personal, or JROTC Member)

Name: \_\_\_\_\_ Branch: \_\_\_\_\_ Status: \_\_\_\_\_

AFSA Chapter \_\_\_\_\_ Membership # \_\_\_\_\_

On a separate page, list all extracurricular and volunteer activities, organizations to which you belong, and current employment information. Include positions held, frequency and length of involvement, and any additional information you wish to share.

Criteria for the award include:

- A. A grade point average of 3.0 or above on a 4.0 scale, for all college courses completed.
- B. Must be in good standing as a member of AFSA or dependent of a member in good standing.
- C. Two written recommendations from a current Academic teacher/counselor for the current school year as to the student’s character, judgement and citizenship!
- D. Submission of a TYPED essay entitled “What is the Air Force's most important asset?” The essay must be 500 words minimum, but no longer than 600 words.
- E. Transcripts of grades from school currently attending for the current year
- F. Scholarships will not be awarded to individuals attending military academies or to individuals on full scholarships (tuition, fees, books, and room and board).
- G. Applicants are responsible to provide any specialized forms and or instruction if a University or College requires them for acceptance of individual or third-party Scholarships.
- H. All Scholarship Awards will be issued to the Bursars office or the Financial Aid office for the University or College attending.

Please include your name on all attachments. Incomplete applications will not be considered. Applications will be accepted by mail, or may be emailed as a single (1) PDF file, not to exceed 6MB. Mailed applications must be posted marked no later than **MARCH 1, 2019**. Emailed applications must be received no later than **MARCH 1, 2019**.

**Mail Applications**

AFSA Chapter 1055  
Scholarship Committee  
PO Box 27142  
Fort Worth, TX 76127

**Emailed Applications**

Emailed submissions must be submitted using the following naming convention: 2019JBWSP*Last Name, First Initial of First Name*  
Example: 2019JBWSPDOEJ  
Email submission to [scholarship@afsa1055.org](mailto:scholarship@afsa1055.org)

For more information, please contact Scholarship Committee Chair at [info@afsa1055.org](mailto:info@afsa1055.org)